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Bryan Triplett
Chief Counsel

Erica Starnes
Assistant Chief Counsel

Mary Stella Huffman
Executive Assistant

Labor, Commerce and Industry Committee

House of Representatives
P.O. Box 11867
Telephone: (803) 734-3015
Columbia, S.C. 29201

MEETING NOTICE

Wednesday, May 4, 2022

9:00 AM

403 Blatt Building

_____AGENDA_____

I. ANNOUNCEMENTS

II. SUBCOMMITTEE PENDING REPORTS

<u>Public Utility, May 3, 2022</u>

S. 1045-Motor Vehicle Carriers	Sens. Alexander and M. Johnson
S. 1077- Securitization	Sen. Alexander

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BILL SANDIFER, CHAIRMAN
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This is not an exclusive list of bills to be discussed. The agenda is subject to change.