Medical Affairs Committee

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Meeting Notice

To: Subcommittee Members

Sen. Corbin, Chairman

Sen. Kimpson Sen. Cash Sen. Matthews Sen. Garrett

- From: Senator Danny Verdin, Chairman
- **Date:** January 20, 2022

Subject: Subcommittee Meeting

A subcommittee of the Medical Affairs Committee will meet on Wednesday, January 26 at 9:00 in Room 209.

Agenda

- 1. <u>S. 907</u> -- Senators Grooms and Verdin: A BILL TO AMEND ARTICLE 1, CHAPTER 41, TITLE 44 OF THE 1976 CODE, RELATING TO ABORTIONS, BY ADDING SECTION 44-41-90 TO REQUIRE THE DISCLOSURE OF MEDICAL INFORMATION TO PERSONS WHO MAY RECEIVE A CHEMICALLY INDUCED ABORTION, WITH EXCEPTIONS.
- 2. S. 988 -- Senators Cash and Rice: A BILL TO ENACT THE EQUAL PROTECTION FOR UNBORN BABIES ACT; TO REPEAL CHAPTER 41, TITLE 44 OF THE 1976 CODE, RELATING TO THE REGULATION OF ABORTIONS; TO AMEND TITLE 44 OF THE 1976 CODE, RELATING TO HEALTH, BY ADDING CHAPTER 139 TO PROHIBIT THE PERFORMANCE OR INDUCTION OF ABORTIONS IN THIS STATE, TO PROVIDE PENALTIES FOR VIOLATING THE PROHIBITION, TO DEFINE NECESSARY TERMS; AND TO PROVIDE THAT THE PROVISIONS CONTAINED IN THIS ACT ARE EFFECTIVE UPON AN ACTION TAKEN BY THE FEDERAL GOVERNMENT THAT HAS THE EFFECT OF ACKNOWLEDGING THAT THE STATE OF SOUTH CAROLINA HAS THE AUTHORITY TO REGULATE ABORTION TO THE EXTENT SET FORTH IN THIS ACT.

Members of the public that desire to address the subcommittee may do so by accessing the following link:

https://forms.gle/tsCtdg74FeaAoGUe6

PLEASE READ BEFORE OPENING THE LINK:

- To accommodate other speakers, please be prepared to <u>limit comments to three minutes</u>.
- In addition to speaking, written or electronic comments are also welcome from speakers and non-speakers, alike. A three-minute video addressing the subject will also be accepted in lieu of in-person testimony. Please send e-mails/attachments to:

smedicomm@scsenate.gov (please use bill # in subject line).

• Written correspondence should be sent to:

SC Senate Medical Affairs Committee Attention: Research Director PO Box 142, 412 Gressette Building Columbia, SC 29202

• <u>Electronic or written correspondence must be received, and registration to speak must be completed, by</u> <u>Monday, January 24, 5 PM.</u>