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## HIGHER EDUCATION SUBCOMMITTEE MEETING NOTICE WEDNESDAY, JANUARY 10, 2024 1:00 PM ROOM 433 BLATT BUILDING

I. Call to Order

Tim McGinnis, Chair

- II. Invocation
- III. Presentation on the IG Report for The Commission of Higher Education; Brian Lamkin, Office of The Inspector General
- IV. Discussion
- V. Adjournment

\*\*\*\*This agenda is subject to change. \*\*\*\*