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House of Representatives

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Columbia, South Carolina 29201
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Wednesday, March 20, 2024
8:45 AM in Room 110, Blatt Building
MEETING NOTICE AND AGENDA

I. Call to Order

II. Invocation

III. Regulations Discussions:

BUSINESS COMMERCE & ADMINISTRATIVE SUBCOMMITTEE:

[Document 5236](#) Compensation for the Occupational Health and Safety Review Board (LLR)
Subcommittee Report: Recommend approval; Send to full committee.

[Document 5258](#) Recordkeeping - OSHA (LLR)
Subcommittee Report: Recommend approval; Send to full committee.

[Document 5243](#) Fee Schedule for the Building Codes Council (LLR)
Subcommittee Report: Recommend approval; Send to full committee.

[Document 5244](#) State Licensing Board for Contractors (LLR)
Subcommittee Report: Recommend approval; Send to full committee.

[Document 5246](#) Professional Land Surveyor Licensure Requirements (LLR)
Subcommittee Report: Recommend approval; Send to full committee.

[Document 5238](#) Real Estate Comm.- Residential Property Condition Disclosure Form (LLR)
Subcommittee Report: Recommend approval; Send to full committee.

* [Document 5253](#) Real Estate Commission (LLR)
Subcommittee Report: Withdraw and resubmit



House Regulations and Administrative Procedures Committee MEETING NOTICE AND AGENDA - CONTINUED

EDUCATION & PUBLIC WORKS SUBCOMMITTEE:

[Document 5111](#) Campaign Practices and Reports (State Ethics Comm.)

Subcommittee Report: Recommend approval; send to full committee.

[Document 5112](#) Contested Case Procedure (State Ethics Comm.)

Subcommittee Report: Recommend approval; send to full committee.

[Document 5113](#) General (State Ethics Comm.)

Subcommittee Report: Recommend approval; send to full committee.

[Document 5114](#) Lobbyists, Lobbyist's Principals and Rating Entities (State Ethics Comm.)

Subcommittee Report: Recommend approval; send to full committee.

[Document 5115](#) Statement of Economic Interest & Contract Disclosure Forms (State Ethics Comm.)

Subcommittee Report: Recommend approval; send to full committee.

ENVIRONMENT & NATURAL RESOURCES SUBCOMMITTEE:

[Document 5187](#) Quorum - State Board of Reg for Foresters (LLR)

Subcommittee Report: Recommend approval; send to full committee.

[Document 5245](#) Environmental Certification Board (LLR)

Subcommittee Report: Recommend approval; send to full committee.

[Document 5190](#) Parking Regulations (DMH)

Subcommittee Report: Withdraw and resubmit

[Document 5249](#) Additional Regulations Applicable to Specific Properties (DNR)

Subcommittee Report: Recommend approval; send to full committee.

[Document 5250](#) Rules and Regulations - Deer Depredation Permits (DNR)

Subcommittee Report: Recommend approval; send to full committee.

[Document 5251](#) Wildlife Management Area Regulations Properties (DNR)

Subcommittee Report: Recommend approval; send to full committee.

[Document 5259](#) Turkey Hunting Rules and Seasons Properties (DNR)

Subcommittee Report: Recommend approval; send to full committee.

[Document 5260](#) Individual Antlerless Deer Tags, Antlerless Deer Limits for Private Lands in Game Zones 1-4, and Youth Deer Hunting Day Properties (DNR)

Subcommittee Report: Recommend approval; send to full committee.



House Regulations and Administrative Procedures Committee MEETING NOTICE AND AGENDA - CONTINUED

HEALTH & HEALTHCARE INDUSTRIES SUBCOMMITTEE:

[Document 5233](#) Fee Schedule for the Board of Medical Examiners (LLR)

Subcommittee Report: Recommend approval; send to full committee.

[Document 5237](#) Board of Examiners in Speech/Language Pathology and Audio (LLR)

Subcommittee Report: Recommend approval; send to full committee.

[Document 5247](#) Board of Podiatry Examiners (LLR)

Subcommittee Report: Recommend approval; send to full committee.

[Document 5254](#) South Carolina Board of Chiropractic Examiners (LLR)

Subcommittee Report: Recommend approval; send to full committee.

[Document 5256](#) State Board of Examiners in Psychology (LLR)

Subcommittee Report: Recommend approval; send to full committee.

IV: Adjourn

******This agenda is subject to change******

* *Indicates that a regulation is placed on this agenda pending a motion to recall from subcommittee.*