Jeffrey A. Bradley Chairman

# House Regulations and Administrative Procedures Committee



Allyn Powell Research Director

## House of Representatives

202 Blatt Building Columbia, South Carolina 29201 Telephone: (803) 212-6812

Wednesday, April 10, 2024 9:00 AM in Room 110, Blatt Building MEETING NOTICE AND AGENDA

- I. Call to Order
- **II.** Invocation
- **III. Regulations Discussions:**

#### EDUCATION AND PUBLIC WORKS SUBCOMMITTEE REPORT:

Document 5183 Article 5, Sewerage Utilities (Public Service Commission) Subcommittee Report: recommend approval; send to full committee. Previous Full Committee Action: Adjourn Debate

Document 5184 Article 7, Water Utilities (Public Service Commission) Subcommittee Report: recommend approval; send to full committee. Previous Full Committee Action: Adjourn Debate

#### HEALTH & HEALTHCARE INDUSTRIES SUBCOMMITTEE REPORT:

Document 5229 Family Day Care Homes (Department of Social Services) Subcommittee Report: recommend approval; send to full committee.

Document 5231 Residential Group Care Facilities for Children (Department of Social Services) Subcommittee Report: recommend approval; send to full committee.

Document 5232 Wilderness Therapeutic Camps for Children (Department of Social Services) Subcommittee Report: recommend approval; send to full committee.

### **BUSINESS COMMERCE & ADMINISTRATIVE SUBCOMMITTEE REPORT:**

Document 5192 R.45-1, Definitions (State Election Commission) Subcommittee Report: Recommend approval; Send to full committee.

Brandon Guffey William "Bill" Hager Max T. Hyde, Jr. D. Ryan McCabe Heath Sessions Elizabeth "Spencer" Wetmore

Donna Neal Executive Assistant

Carl L. Anderson First Vice-Chair

Terry Alexander

Craig A. Gagnon

Wendell G. Gilliard

J. Mike Burns R. Raye Felder



House Regulations and Administrative Procedures Committee MEETING NOTICE AND AGENDA - CONTINUED

Document 5193 R.45-2, Instructions and Certification of Managers and Clerks in the Use of Vote Recorders (State Election Commission)

Subcommittee Report: Recommend approval; Send to full committee.

Document 5194 R.45-3, Tabulating Center Personnel (State Election Commission) Subcommittee Report: Recommend approval; Send to full committee.

Document 5195 R.45-4, Certification of Program Instructions (State Election Commission) Subcommittee Report: Recommend approval; Send to full committee.

Document 5196 R.45-5, Ballot Envelopes and Fold Over Ballot Cards (State Election Commission) Subcommittee Report: Recommend approval; Send to full committee.

Document 5197 R.45-6, Defective Ballot Cards (State Election Commission) Subcommittee Report: Request the agency withdraw and resubmit the regulation.

Document 5198 R.45-7, Ballot Cards, Sealed After Tabulation (State Election Commission) Subcommittee Report: Recommend approval; Send to full committee.

Document 5199 R.45-9, Write-in Ballots, Sealed After Tabulation (State Election Commission) Subcommittee Report: Recommend approval; Send to full committee.

<u>Document 5201</u> Emergency Election Procedures (State Election Commission) **Subcommittee Report: Recommend approval; Send to full committee.** 

Document 5202 Poll Worker Training; Candidate Withdrawals (State Election Commission) Subcommittee Report: Recommend approval; Send to full committee.

Document 5203 Procedures for Electronic Petitions (State Election Commission) Subcommittee Report: Recommend approval; Send to full committee.

Document 5204 R.45-10, Retention and Disposition of Certain Voting Records (State Election Commission) Subcommittee Report: Request the agency withdraw and resubmit the regulation.

<u>Document 5205</u> Reports to State Election Commission by County Boards of Voter Registration and Elections (State Election Commission) **Subcommittee Report: Recommend approval; Send to full committee.** 

<u>Document 5224</u> R.45-8, Defective and Duplicate Ballot Cards, Sealed After Tabulation (State Election Commission)
Subcommittee Report: Request the agency permanently withdraw the regulation.

Document 5225 Retention and Storage of Election Records and Election Equipment (State Election Commission) Subcommittee Report: Recommend approval; Send to full committee.

#### IV: Adjourn

\*\*\*\*This agenda is subject to change\*\*\*\*

\* Indicates that a regulation is placed on this agenda pending subcommittee action.