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Donna Neal
Executive Assistant

House of Representatives

202 Blatt Building
Columbia, South Carolina 29201
Telephone: (803) 212-6812

Education and Public Works Subcommittee

Wednesday, April 10, 2024

Immediately upon adjournment of the House in Room 110, Blatt Building

MEETING NOTICE AND AGENDA

I. Call to Order

II. Invocation

III. Regulations Discussions:

[Document 5221](#) Billing Accounts (Department of Motor Vehicles)

[Document 5269](#) School and Classroom Library Materials (Department of Education)

IV: Adjourn

******This agenda is subject to change******