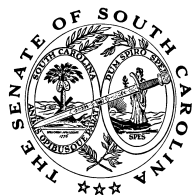


Medical Affairs Committee

Daniel B. Verdin, III
Chairman



Gene Hogan
Research Director

Terra Kelly
Administrative Assistant

THE SENATE OF SOUTH CAROLINA
SUITE 412, GRESSETTE OFFICE BUILDING
P.O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202-0142
(803) 212-6250

Meeting Notice

To: Subcommittee Members

Sen. Cash, Chairman

Sen. Hutto

Sen. Johnson

Sen. Loftis

Sen. Verdin

Sen. Matthews

Sen. Garrett

From: Senator Danny Verdin, Chairman

Date: February 7, 2024

Subject: Subcommittee Meeting

A subcommittee of the Medical Affairs Committee will meet on **Wednesday, February 14 at 10:00 in Room 308.**

Agenda

[H. 4624](#) – Reps. Hiott, G.M. Smith, McCravy, Davis, Vaughan, Trantham, Pope, Chapman, Taylor, Oremus, Hartnett, Leber, Long, Nutt, Haddon, Burns, Chumley, Murphy, Mitchell, Brewer, Robbins, Gatch, West, Gilliam, Cromer, Kilmartin, O'Neal, Yow, S. Jones, Landing, Ballentine, Sandifer, Crawford, Guest, Willis, Ligon, Forrest, Pace, W. Newton, Bradley, Erickson, Gibson, Blackwell and M.M. Smith: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING CHAPTER 42 TO TITLE 44 SO AS TO DEFINE GENDER, SEX, AND OTHER TERMS, TO PROHIBIT THE PROVISION OF GENDER TRANSITION PROCEDURES TO A PERSON UNDER EIGHTEEN YEARS OF AGE, TO PROVIDE EXCEPTIONS, TO PROHIBIT THE USE OF PUBLIC FUNDS FOR GENDER TRANSITION PROCEDURES, AND TO PROVIDE PENALTIES; AND BY ADDING SECTION 59-32-36 SO AS TO PROHIBIT PUBLIC SCHOOL STAFF AND OFFICIALS FROM WITHHOLDING KNOWLEDGE OF A MINOR'S PERCEPTION OF THEIR GENDER FROM THE MINOR'S PARENTS, AMONG OTHER THINGS.

(continued on next page)

Testimony will be received from individuals/organizations invited by the subcommittee to address the proposed legislation. This will consist of 30 minutes each, net of member questions, for proponents and opponents of the bill.

Public testimony will then be received. No prior registration will be offered, but sign-up will be available at the door with two lists, proponents and opponents of the bill. This will continue, pending time constraints and at the discretion of the Chairman, with equal participation from both perspectives. **Presentations will be limited to two minutes each.**

Additionally, input from the public (email, documents, video) is welcomed and will be received electronically --

smedicomm@scsenate.gov (please use bill # in subject line)

and by mail:

**SC Senate Medical Affairs Committee
Attention: Research Director
PO Box 142, 412 Gressette Building
Columbia, SC 29202**

All written and electronic communication should be received by Monday, February 12 at 12 PM. If you have any further questions, please feel free to contact the committee office, (803) 212 - 6250.

**PENDING ACTIONS OF THE ABOVE SUBCOMMITTEE, THE FULL MEDICAL AFFAIRS COMMITTEE
WILL CONSIDER THE BILL AT THE REGULARLY SCHEDULED COMMITTEE MEETING:**

- **Thursday, February 15, 10:00 in Room 308**