Banking and Insurance Committee

RONNIE CROMER CHAIRMAN

SUITE 410 GRESSETTE OFFICE BUILDING TELEPHONE: (803) 212-6240 FAX: (803) 212-6299



THE SENATE OF SOUTH CAROLINA P.O. BOX 142 COLUMBIA, SOUTH CAROLINA 29202

Wednesday, April 24, 2024 9:00 A.M. 308 Gressette Building

I. CALL TO ORDER

II. BILLS AND APPOINTMENTS

Ms. Carol Addy Board of Financial Institutions

Mortgage Lending Seat

H. 4189 Representative Sandifer

Captive Insurance Companies

H. 4832 Representatives Hardee, et al.

Paid Family Leave Insurance

H. 4869 Representatives Sandifer, et al.

Department of Insurance Procedures

III. ADJOURN

STEVEN L. GILBERT DIRECTOR OF RESEARCH

CAROL COBB ADMINISTRATIVE ASSISTANT