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*H. Pierce McNair, Jr.
Director of Research*

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Legal Counsel*

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Executive Assistant*

**HOUSE EDUCATION & PUBLIC WORKS FULL COMMITTEE MEETING NOTICE
WEDNESDAY, JANUARY 15, 2025
1:30 PM
ROOM 433 BLATT BUILDING**

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|--------------------------------|--|
| I. Call to Order | Shannon Erickson, Chair |
| II. Invocation | Terry Alexander, 2nd Vice Chair |
| III. Committee Business | |
| IV. Discussion | |
| V. Adjournment | |

****This agenda is subject to change.**