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**House of Representatives**

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**Education and Administrative Subcommittee**

**Thursday, January 30, 2025**

**9:00AM in Room 409, Blatt Building**  
**MEETING NOTICE AND AGENDA**

- I. Call to Order
- II. Invocation
- III. Regulations Discussions:
  - a. [Document 5242](#) Article 2, Motor Carriers (Public Service Commission)
  - b. [Document 5267](#) Article 6, Telecommunications Utilities (Public Service Commission)
  - c. [Document 5275](#) Written Interrogatories and Request for Production of Documents and Things (Public Service Commission)
  - d. [Document 5302](#) Investigation of Events Requiring Withdrawal of Certification, Notification of Officer (SC Criminal Justice Academy)
  - e. [Document 5304](#) Sanctions (SC Criminal Justice Academy)
- IV. Adjourn

\*\*\*\*\*This agenda is subject to change\*\*\*\*\*