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## Agriculture, Natural Resources and Environmental Affairs Committee

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**To: Environmental Affairs Subcommittee Members**

**From: The Honorable James M. Burns, Chairman**

**Date: January 28, 2025**

**Subcommittee Members:**

The Honorable April Cromer  
The Honorable Rob Harris  
The Honorable R.J. May  
The Honorable Alan Morgan

**There will be a meeting of the Environmental Affairs subcommittee on Tuesday, January 28, 2025, 1.5 Hours upon adjournment of the House in Room 410 of the Blatt Building. The following items are on the agenda:**

H. 3503 – Rep. Bustos – Mining and Solid Waste  
H. 3656 – Rep. Ligon – Wells and Septic Tanks

*\*This agenda is subject to change.*