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Trey Walpole, Esq. Legal Counsel

Ava M. Brumfield, C.P.M. Research Analyst

## Medical, Military, Public and Municipal Affairs Committee



South Carolina House of Representatives P.O. Box 11867 Telephone: (803) 734-3046 • Fax: (803) 734-4785 Columbia, S.C. 29211 Room 425, Blatt Building

## Medical and Health Affairs Subcommittee

Rep. Heath Session, Chair **Rep. Thomas Beach Rep. Sylleste Davis Rep. Christopher R. Hart Rep. Scott Montgomery Rep. JA Moore** 

Tuesday, February 4, 2025 1 ½ Hours Upon Adjournment of the House Room 427, Blatt Building

This meeting will be streamed online at https://scstatehouse.gov/video/schedule.php

To provide oral testimony via Microsoft Teams, email <u>3M1Health@schouse.gov</u> no later than Friday, January 31, 2025 @ 12:00 noon to receive a Microsoft Teams invitation the day before the meeting.

If you wish to provide written testimony, please submit it to <u>3M1Health@schouse.gov</u> no later than Friday, January 31, 2025 @ 12:00 noon.

If you wish to testify in-person, a sign-up sheet will be provided in the rear of the meeting room.

## AGENDA

H. 3022 -- Rep. M.M. Smith: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 43-21-130, RELATING TO THE LONG-TERM CARE COUNCIL, SO AS TO CORRECT REFERENCES TO CERTAIN AGENCIES WITH MEMBERSHIP ON THE COUNCIL; BY AMENDING SECTION 43-21-140, RELATING TO THE PURPOSE AND

Josiah Magnuson Scott Montgomery JA Moore Jordan S. Pace Blake Sanders Heath Sessions Joseph S. White

Sherri Gibson Fears Executive Assistant

DUTIES OF COUNCIL, SO AS TO PROVIDE FOR THE SHARING OF DATA WITH MEMBER AGENCIES; AND FOR OTHER PURPOSES.

**H. 3254** -- Rep. W. Newton: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-47-32, RELATING TO SPECIAL EXAMINATIONS AND RELATED CRITERIA REQUIRED OF APPLICANTS FOR PERMANENT MEDICAL LICENSURE BY THE BOARD OF MEDICAL EXAMINERS, SO AS TO PROVIDE THE BOARD MAY WAIVE CERTAIN EXAMINATION REQUIREMENTS FOR APPLICANTS FOUND TO POSSESS THE GENERAL MEDICAL KNOWLEDGE REQUIRED TO COMPETENTLY PRACTICE MEDICINE.