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### Military and Veterans Affairs Subcommittee

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Rep. Brandon L. Cox  
Rep. Sylleste Davis  
Rep. Wendell G. Gilliard  
Rep. Harriet A. Holman  
Rep. Jordan Pace  
Rep. Joe White

Thursday, February 6, 2025  
9:00 am  
Room 427, Blatt Building

To provide oral testimony via Microsoft Teams, please email [3M3MLP@schouse.gov](mailto:3M3MLP@schouse.gov) by **Monday, February 3, 2025 @ 12:00 noon**. You will receive a Microsoft Teams invitation the day before the meeting.

To provide written testimony, please submit it to [3M3MLP@schouse.gov](mailto:3M3MLP@schouse.gov) no later than **Monday, February 3, 2025 @ 12:00 noon**.

### AGENDA

**H. 3510** -- Reps. Gilliam, Davis, M.M. Smith, Vaughan, Chapman, Kirby, Landing and Bustos: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 25-11-40, RELATING TO COUNTY VETERANS' AFFAIRS OFFICERS, SO AS TO PROVIDE THAT THE SECRETARY OF THE SOUTH CAROLINA DEPARTMENT OF VETERANS' AFFAIRS SHALL APPOINT ONE COUNTY VETERANS' AFFAIRS OFFICER FOR EACH COUNTY IN THE STATE AND TO PROVIDE THAT THE GENERAL ASSEMBLY SHALL APPROPRIATE THE NECESSARY FUNDS FOR TWO FULL-TIME EMPLOYEES IN EACH COUNTY VETERANS' AFFAIRS OFFICE.

**H. 3563** -- Reps. Davis, B.J. Cox, Spann-Wilder and McCravy: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 25-11-50, RELATING TO COUNTY VETERANS' AFFAIRS OFFICERS, SO AS TO PROVIDE THAT THE SECRETARY SHALL EVALUATE EACH COUNTY VETERANS' AFFAIRS OFFICE NO LESS THAN ONCE PER YEAR.

**H. 3564** -- Reps. Davis, B.J. Cox and Taylor: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 25-11-100, RELATING TO SOUTH CAROLINA MILITARY BASE TASK FORCE, SO AS TO RENAME THE TASK FORCE THE SOUTH CAROLINA MILITARY AFFAIRS ADVISORY COUNCIL, TO ADD AIKEN AS A MILITARY COUNTY, AND TO MAKE CONFORMING CHANGES.