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**To: Environmental Affairs Subcommittee Members**

**From: The Honorable James M. Burns, Chairman**

**Date: February 4, 2025**

**Subcommittee Members:**

The Honorable April Cromer  
The Honorable Rob Harris  
The Honorable R.J. May  
The Honorable Alan Morgan

**There will be a meeting of the Environmental Affairs subcommittee on Tuesday, February 4, 2025, 1.5 Hours upon adjournment of the House in Room 409 of the Blatt Building. The following items are on the agenda:**

- H. 3656 – Rep. Ligon – Wells and Septic Tanks
- H. 3814 – Rep. Hixon – Surface Water Study Committee

*\*This agenda is subject to change.*