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Allyn Powell Research Director



David Martin JA Moore James M. "Mike" Neese Bill Taylor James E. Teeple

Donna Neal Executive Assistant

House of Representatives

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Business and Industry Subcommittee
Thursday February 06, 2025
9:00AM in Room 108, Blatt Building
MEETING NOTICE AND AGENDA

- I. Call to Order
- II. Invocation
- III. Regulations Discussions:
 - a. <u>Document 5276</u> (LLR) Practice of Esthetics Generally; and Sanitary and Safety Rules for Salons and Schools
 - b. <u>Document 5300</u> (LLR) –Commissioner of Pilotage
 - c. Document 5340 (LLR) South Carolina Real Estate Appraisers Board
 - d. Document 5348 (LLR) –Fee Schedules
 - e. <u>Document 5353 (LLR)</u> –Office of Elevators and Amusement Rides
- IV. Adjourn

*****This agenda is subject to change****