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David Martin JA Moore James M. "Mike" Neese Bill Taylor James E. Teeple

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Education and Administrative Subcommittee Wednesday February 12, 2025 9:00AM in Room 108, Blatt Building MEETING NOTICE AND AGENDA

- I. Call to Order
- II. Invocation
- III. Regulations Discussions:
 - a. <u>Document 5321</u> LIFE Scholarship and Scholarship Enhancement (State Commission on Higher Education)
 - b. <u>Document 5322</u> Palmetto Fellows Scholarship Program (State Commission on Higher Education)
 - c. <u>Document 5319</u> Sign Language Interpreters (State Board of Education)
 - d. <u>Document 5318</u> Requirements for Certifications at the Advanced Level (State Board of Education)
 - e. <u>Document 5359</u> Assessment Program (State Board of Education)
- IV. Adjourn

*****This agenda is subject to change****