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### **House of Representatives**

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#### **Environment and Natural Resources Subcommittee**

**Thursday February 13th, 2025**  
**9:00AM in Room 321, Blatt Building**  
**MEETING NOTICE AND AGENDA**

- I. Call to Order
- II. Invocation
- III. Regulations Discussions:
  - a. [Document 5271](#) Procurement of Appraisal Services (Conservation Bank)
  - b. [Document 5323](#) Oil and Gas Exploration, Drilling, and Production (DHEC DES)
  - c. [Document 5324](#) Onsite Wastewater Systems; State Environmental Laboratory Certification Program (DHEC DES)
  - d. [Document 5325](#) Air Pollution Control Regulations and Standards; South Carolina Air Quality Implementation Plan (SIP); and Standards of Performance for Asbestos Projects (DHEC DES)
  - e. [Document 5326](#) Permits for Construction in Navigable Waters (DHEC DES)
  - f. [Document 5327](#) Bureau of Coastal Management, Chapter 30 (DHEC DES)
  - g. [Document 5328](#) Bureau of Land and Water Management, Chapter 61 (DHEC DES)
  - h. [Document 5333](#) Bureau of Water, Chapter 61 (DHEC DES)
  - i. [Document 5337](#) Dams and Reservoirs Safety Act Regulations; Standards for Stormwater Management and Sediment Reduction (DHEC DES)
  - j. [Document 5343](#) Office of the Governor - Mining Council of South Carolina (DHEC DES)
- IV. Adjourn

\*\*\*\*\*This agenda is subject to change\*\*\*\*\*