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## Agriculture, Natural Resources and Environmental Affairs Committee

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**To: Agriculture, Natural Resources, and Environmental Affairs Committee Members**

**From: The Honorable William M. Hixon, Chairman**

**Date: February 11, 2025**

**There will be a meeting of the Agriculture, Natural Resources, and Environmental Affairs Committee on Tuesday, February 11, 2025, 1.5 hours upon adjournment in Room 409 of the Blatt Building. The following items are on the agenda:**

**H. 3813 – Rep. Hixon – Bear Hunting**

Wildlife – Favorable

**H. 3656 – Rep. Ligon – Wells and Septic Tanks**

Environmental Affairs- Favorable as Amended

**H. 3814 – Rep. Hixon – Surface Water Study Committee Extension**

Environmental Affairs – Favorable

*\*This agenda is subject to change.*