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## TRANSPORTATION SUBCOMMITTEE MEETING NOTICE THURSDAY, FEBRUARY 20, 2025 9:00 AM ROOM 433 BLATT BUILDING

## The Subcommittee will consider the following bills:

- **H. 3801** Rep. Erickson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 11-35-710, RELATING TO EXEMPTIONS FROM THE STATE PROCUREMENT CODE, SO AS TO ADD PLANNING FOR REPAIRS TO BRIDGES, HIGHWAYS, ROADS, AND OTHER IMPROVEMENTS ON THE STATE'S RIGHTS OF WAY TO THE LIST OF EXEMPTIONS AND TO PROVIDE CERTAIN EXCEPTIONS.
- **H.** 3768 Reps. Brewer, Gatch, Robbins, Schuessler, and Sessions: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING ACT 36 OF 2019, RELATING TO HIGHWAY SYSTEM CONSTRUCTION, SO AS TO CHANGE THE SUNSET EXPIRATION PROVISION TO JULY 1, 2031.
- **H. 3944** Reps. Erickson and Vaughn: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 56-5-4160, RELATING TO WEIGHING VEHICLES AND THEIR LOADS, UNLOADING THEIR EXCESS WEIGHT, AND PENALTIES, SO AS TO PROVIDE MAXIMUM WEIGHTS FOR ELECTRIC BATTERY POWERED MOTOR VEHICLES.

Transportation Subcommittee: David Vaughan, Chair Phillip Bowers Kambrell Garvin

Lee Gilreath Jay Kilmartin Tim McGinnis Shannon Erickson

Cc: Reps. Brewer, Gatch, Robbins, Schuessler and Sessions.

Additional legislation may be added to the agenda. Other entities/organizations may offer testimony to the committee. Written testimony is encouraged and may be submitted to laurennelsonsheorn@schouse.gov. If you wish to have written testimony provided to members prior to the meeting, it must be submitted no later than **Wednesday**, **February 19**, **2025** @ **12:00 pm.** If you wish to testify in-person, a sign-up sheet will be provided in the meeting room.

The presentation order as indicated above does not necessarily reflect the order in which these bills will be addressed.