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Trey Walpole, Esq. Legal Counsel

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Medical, Military, Public and Municipal Affairs Committee



South Carolina House of Representatives P.D. Box 11867 Telephone: (803) 734-3046 • Fax: (803) 734-4785 Columbia, S.C. 29211 Room 425, Blatt Building

Medical and Health Affairs Subcommittee

Rep. Heath Sessions, Chair Rep. Thomas Beach Rep. Sylleste Davis Rep. Christopher R. Hart Rep. Scott Montgomery Rep. JA Moore

Tuesday, February 25, 2025 1 ½ Hours Upon Adjournment of the House Room 427, Blatt Building

This meeting will be streamed online at https://scstatehouse.gov/video/schedule.php

To provide oral testimony via Microsoft Teams, email <u>3M1Health@schouse.gov</u> no later than Friday, February 21, 2025 @ 12:00 noon to receive a Microsoft Teams invitation the day before the meeting.

If you wish to provide written testimony, please submit it to <u>3M1Health@schouse.gov</u> no later than <i>Friday, February 21, 2025 @ 12:00 noon.

If you wish to testify in-person, a sign-up sheet will be provided in the rear of the meeting room.

<u>A G E N D A</u>

Old Business

H. 3842 -- Rep. Lowe: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 40-45-285 SO AS TO PROVIDE PHYSICAL THERAPISTS MAY CERTIFY THAT AN INDIVIDUAL IS HANDICAPPED AND DECLARE THAT THE

Josiah Magnuson Scott Montgomery JA Moore Jordan S. Pace Blake Sanders Heath Sessions Joseph S. White

Sherri Gibson Fears Executive Assistant HANDICAP IS TEMPORARY OR PERMANENT FOR PURPOSES OF THE INDIVIDUAL'S APPLICATION FOR A HANDICAPPED PLACARD.

<u>New Business</u>

H. 4067 -- Reps. Davis and Sessions: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 44-7-268 SO AS TO REQUIRE ALL HOSPITALS WITH EMERGENCY DEPARTMENTS TO HAVE AT LEAST ONE PHYSICIAN PHYSICALLY PRESENT ON SITE WHO IS RESPONSIBLE FOR THE EMERGENCY DEPARTMENT AT ALL TIMES THE EMERGENCY DEPARTMENT IS OPEN.

H. 4069 -- Rep. Sessions: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 44-7-327 SO AS TO ESTABLISH CERTAIN REQUIREMENTS PERTAINING TO PATIENT BILLING FOR HEALTH SERVICES AND SUPPLIES.