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David Martin JA Moore James M. "Mike" Neese Bill Taylor James E. Teeple

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Health and Healthcare Industries Subcommittee Wednesday February 26, 2025 9:00AM in Room 321, Blatt Building MEETING NOTICE AND AGENDA

- I. Call to Order
- II. Invocation
- III. Regulations Discussions:
 - a. <u>Document 5341</u> Access to Restricted Information (Department of Public Health)
 - b. <u>Document 5352</u> –Transfer of DPH Regulations to New Chapter and Amendment to DHEC Control References (Department of Public Health)
 - c. <u>Document 5350</u> –Standards for Licensing Crisis Stabilization Unit Facilities (Department of Public Health)
 - d. <u>Document 5342</u>–Residential Treatment Facilities for Children and Adolescents (Department of Public Health)
 - e. <u>Document 5344</u> Athletic Trainers (Department of Public Health)
 - f. <u>Document 5347</u>-Standards for Licensing Intermediate Care Facilities for Individuals with Intellectual Disabilities (Department of Public Health)
- IV. Adjourn

*****This agenda is subject to change*****