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*Executive Assistant*

**HIGHER EDUCATION SUBCOMMITTEE MEETING NOTICE**

**WEDNESDAY, MARCH 5, 2025**

**9:00 AM**

**ROOM 433 BLATT BUILDING**

- I. Call to Order** **Tim McGinnis, Chair**
- II. Invocation**
- III. Presentation on College of Charleston;**  
**President Andrew T. Hsu, Ph.D.**
- IV. Presentation on Clemson University;**  
**President James P. Clements, Ph.D.**

Higher Ed Subcommittee: Tim McGinnis, Chair Stephen Frank Kambrell Garvin Doug Gilliam  
Hamilton Grant Tom Hartnett Chris Huff Jackie Terribile Shannon Erickson

\*\* This agenda is subject to change.