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*Bryan Triplett
Chief Counsel*

*Beth Williams
Executive Assistant*

*Erica Starnes
Assistant Counsel*

**House of Representatives
P.O. Box 11867
Telephone: (803) 734-3015
Columbia, S.C. 29201**

Public Utilities Subcommittee

**Thursday, March 6, 2025
at 9:00 AM
403 Blatt Building**

The Honorable Gil Gatch, Chairman

The Honorable Roger K. Kirby, Vice Chairman
The Honorable Carl L. Anderson
The Honorable Gary S. Brewer, Jr.
The Honorable Brandon Guffey

The Honorable William "Bill" Hager
The Honorable Carla Schuessler
The Honorable Chris Wooten

The following bill will be discussed at the LCI Public Utilities Subcommittee meeting on **Thursday, March 6, 2025, at 9:00 AM in Room 403 of the Blatt Building.**

AGENDA

H. 3845	Department of Transportation Utility Relocation	Rep. Gatch
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WILLIAM G. "BILL" HERBKERSMAN, CHAIRMAN

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This is not an exclusive list of bills to be discussed. The agenda is subject to change.