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Health and Healthcare Industries Subcommittee **Subcommittee: Chairman Carl Anderson, Wendell Gilliard and James M. "Mike" Neese** **Thursday March 6, 2025** **9:00AM in Room 321, Blatt Building** **MEETING NOTICE AND AGENDA**

- I. Call to Order
- II. Invocation
- III. Regulations Discussions:
 - a. [Document 5296](#) –Approval of Kinsip Family Foster Homes and Kinship Adoptive Homes for Children in Foster Care (Department of Social Services)
 - b. [Document 5303](#) –Certification of Adoption Investigators and Persons Obtaining Consents or Relinquishments (Department of Social Services)
 - c. [Document 5308](#) -Child Placing Agencies Regulations (Department of Social Services)
 - d. [Document 5313](#) –Foster Care and Adoptions (Department of Social Services)
 - e. [Document 5314](#) –Regulations for the Licensing of Child Care Centers (Department of Social Services)
 - f. [Document 5315](#) -Supplemental Benefits for Adoption and Medical Assistance (Department of Social Services)
- IV. Adjourn

*****This agenda is subject to change*****