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*Executive Assistant*

### **House of Representatives**

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Columbia, South Carolina 29201  
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**Thursday March 6, 2025**  
**9:00AM in Room 110, Blatt Building**  
**MEETING NOTICE AND AGENDA**

- I. Call to Order
- II. Invocation
- III. Regulations Discussions:

#### **ENVIRONMENT AND NATURAL RESOURCES:**

- a. [Document 5271](#) Procurement of Appraisal Services (Conservation Bank)
- b. [Document 5323](#) Oil and Gas Exploration, Drilling, and Production (DHEC DES)
- c. [Document 5324](#) Onsite Wastewater Systems; State Environmental Laboratory Certification Program (DHEC DES)
- d. [Document 5325](#) Air Pollution Control Regulations and Standards; South Carolina Air Quality Implementation Plan (SIP); and Standards of Performance for Asbestos Projects (DHEC DES)
- e. [Document 5326](#) Permits for Construction in Navigable Waters (DHEC DES)
- f. [Document 5327](#) Bureau of Coastal Management, Chapter 30 (DHEC DES)
- g. [Document 5328](#) Bureau of Land and Water Management, Chapter 61(DHEC DES)
- h. [Document 5333](#) Bureau of Water, Chapter 61 (DHEC DES)
- i. [Document 5337](#) Dams and Reservoirs Safety Act Regulations; Standards for Stormwater Management and Sediment Reduction (DHEC DES)
- j. [Document 5343](#) Office of the Governor - Mining Council of South Carolina (DHEC DES)

**BUSINESS AND INDUSTRY:**

- k. [Document 5281](#) Income and Expense Statements Re: Dividends (Board of Financial Institutions- Banking Division)
- l. [Document 5283](#) Authority to Engage in Activities Authorized for Federally Chartered Institutions (Board of Financial Institutions- Banking Division)
- m. [Document 5285](#) Record Retention for Credit Unions (Board of Financial Institutions- Banking Division)
- n. [Document 5286](#) Declaration of Dividends by State-chartered Credit Unions (Board of Financial Institutions- Banking Division)
- o. [Document 5289](#) Retention of Bank Records (Board of Financial Institutions- Banking Division)
- p. [Document 5290](#) Electronic Funds Transfers (Board of Financial Institutions- Banking Division)
- q. [Document 5292](#) State Bank Dividends (Board of Financial Institutions- Banking Division)
- r. [Document 5293](#) Terms and Conditions for State-chartered Credit Unions to make ARM Loans (Board of Financial Institutions- Banking Division)

**HEALTH AND HEALTHCARE INDUSTRIES:**

- s. [Document 5341](#) - Access to Restricted Information (Department of Public Health)
- t. [Document 5352](#) –Transfer of DPH Regulations to New Chapter and Amendment to DHEC Control References (Department of Public Health)
- u. [Document 5350](#) –Standards for Licensing Crisis Stabilization Unit Facilities (Department of Public Health)
- v. [Document 5342](#) –Residential Treatment Facilities for Children and Adolescents (Department of Public Health)
- w. [Document 5344](#) –Athletic Trainers (Department of Public Health)
- x. [Document 5347](#) -Standards for Licensing Intermediate Care Facilities for Individuals with Intellectual Disabilities (Department of Public Health)

IV. Adjourn

\*\*\*\*\**This agenda is subject to change*\*\*\*\*\*