

**Medical, Military, Public
and Municipal Affairs
Committee**

*Rep. Sylleste Davis
Rep. Brandon Cox
Rep. Wendell Jones
Rep. Heath Sessions*



**Labor, Commerce, and
Industry Committee**

*Rep. Jermaine L. Johnson, Sr.
Rep. Brian Lawson
Rep. Carla Schuessler*

***3M-LCI Pharmacy Benefit
Managers Ad Hoc Committee***

***Tuesday, March 18, 2025
9:00am
Room 110, Blatt Building***

AGENDA - REVISED

I. Call to Order

II. Testimony

- **Michael Power** - *Pharmacy Care Management Association*
- **Jim Ritchie** - *South Carolina Alliance of Health Plans*
- **Charise Richard** – *Pharmaceutical Research & Manufacturers Assn.*
- **Joel Kurzman** – *National Community Pharmacists Association*
- **Scott White** – *Johnson & Johnson*
- **Addison Livingston** – *Independent Pharmacies of SC*
- **Beth Johnson** – *American Cancer Society: Cancer Action Network*
- **Brian Clark** – *South Carolina Pharmacy Association*
- **Charley John, PharmD** – *Walgreens Pharmacy*

III. Panel Questions and Answer

IV. Adjourn