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Thursday March 27, 2025
9:00 AM in Room 110, Blatt Building
MEETING NOTICE AND AGENDA

- I. Call to Order
- II. Invocation
- III. Regulations Discussions:

EDUCATION AND ADMINSTRATIVE:

- a. [Document 5321](#) LIFE Scholarship and Scholarship Enhancement (State Commission on Higher Education)
- b. [Document 5322](#) Palmetto Fellows Scholarship Program (State Commission on Higher Education)

BUSINESS AND INDUSTRY:

- c. [Document 5348](#) (LLR) –Fee Schedules
- d. [Document 5349](#) (LLR) –Fee Schedules - Biennial Adjustments
- e. [Document 5353](#) (LLR) –Office of Elevators and Amusement Rides

HEALTH AND HEALTHCARE INDUSTRIES:

- e. [Document 5356](#) (LLR) –Board of Veterinary Medical Examiners
- f. [Document 5355](#) (LLR) –State Board of Dentistry
- g. [Document 5311](#) (LLR) – South Carolina Board of Genetic Counselors
- h. [Document 5312](#) (LLR) –Continuing Education Requirements for Physician Assistants

- IV. Adjourn

******This agenda is subject to change******