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## **House Regulations, Administrative Procedures, Artificial Intelligence and Cybersecurity Committee**

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*Research Director*

*Donna Neal*  
*Executive Assistant*

### **House of Representatives**

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### **Wednesday April 2, 2025 9:00 AM in Room 410, Blatt Building MEETING NOTICE AND AGENDA**

- I. Call to Order
- II. Invocation
- III. Regulations Discussions:  
**ENVIRONMENT AND NATURAL RESOURCES:**
  - a. [Document 5332](#) - Wildlife Management Area Regulations; Turkey Hunting Rules and Seasons; and Bear Hunting Rules and Seasons (Department of Natural Resources)**BUSINESS AND INDUSTRY**
  - b. [Document 5320](#) - Insurance Holding Company Systems (Department of Insurance)**EDUCATION AND ADMINSTRATIVE:**
  - c. [Document 5302](#) - Investigation of Events Requiring Withdrawal of Certification, Notification of Officer (SC Criminal Justice Academy)
  - d. [Document 5304](#) - Sanctions (SC Criminal Justice Academy)
  - e. [Document 5358](#) - Specific Information Service Signing (Dept. of Transportation)
  - f. [Document 5360](#) - Agritourism and Tourism-Oriented Directional Signing (Dept. of Transportation)**HEALTH AND HEALTHCARE**
  - g. [Document 5344](#) - Athletic Trainers (Department of Public Health)
  - h. [Document 5341](#) - Access to Restricted Information (Department of Public Health)
  - i. [Document 5342](#) - Residential Treatment Facilities for Children and Adolescents (Department of Public Health)
  - j. [Document 5347](#) - Standards for Licensing Intermediate Care Facilities for Individuals with Intellectual Disabilities (Department of Public Health)
  - k. [Document 5350](#) - Standards for Licensing Crisis Stabilization Unit Facilities (Department of Public Health)
- IV. Adjourn

\*\*\*\*\*This agenda is subject to change\*\*\*\*\*