

*Jeffrey A. Bradley*  
*Chairman*

*Carl L. Anderson*  
*First Vice-Chair*

*Terry Alexander*  
*Second Vice-Chair*

## **House Regulations, Administrative Procedures, Artificial Intelligence and Cybersecurity Committee**

*Wendell G. Gilliard*  
*Brandon Guffey*  
*Charles V. Hartz*  
*Rosalyn D. Henderson-Myers*  
*Steven Wayne Long*



*David Martin*  
*JA Moore*  
*James M. "Mike" Neese*  
*Bill Taylor*  
*James E. Teeple*

*Allyn Powell*  
*Research Director*

*Donna Neal*  
*Executive Assistant*

### **House of Representatives**

202 Blatt Building  
Columbia, South Carolina 29201  
Telephone: (803) 212-6815

**Thursday April 10, 2025**  
**9:00AM in Room 110, Blatt Building**  
**MEETING NOTICE AND AGENDA**

- I. Call to Order
- II. Invocation
- III. Regulations Discussions:  
**HEALTH AND HEALTHCARE**
  - a. [Document 5296](#) Approval of Kinship Family Foster Homes and Kinship Adoptive Homes for Children in Foster Care (Department of Social Services)
  - b. [Document 5303](#) Certification of Adoption Investigators and Persons Obtaining Consents or Relinquishments (Department of Social Services)
  - c. [Document 5308](#) Child Placing Agencies Regulations (Department of Social Services)
  - d. [Document 5313](#) Foster Care and Adoptions (Department of Social Services)
  - e. [Document 5315](#) Supplemental Benefits for Adoption and Medical Assistance (Department of Social Services)**EDUCATION AND ADMINISTRATIVE**
  - f. [Document 5318](#) Requirements for Certifications at the Advanced Level (State Board of Education)
  - g. [Document 5319](#) Sign Language Interpreters (State Board of Education)
  - h. [Document 5359](#) Assessment Program (State Board of Education)
- IV. Adjourn

\*\*\*\*\*This agenda is subject to change\*\*\*\*\*