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HIGHER EDUCATION SUBCOMMITTEE MEETING NOTICE

TUESDAY, APRIL 8, 2025

3:30 PM

ROOM 321 BLATT BUILDING

I. Call to Order

Tim McGinnis, Chair

II. Invocation

The Subcommittee will consider the following bills:

H. 3632 – Reps. Erickson and Spann-Wilder: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-149-15, RELATING TO REQUIREMENTS FOR ADDITIONAL LIFE SCHOLARSHIP STIPENDS, AND SECTION 59-104-25, RELATING TO REQUIREMENTS FOR ADDITIONAL PALMETTO FELLOWS SCHOLARSHIP STIPENDS, BOTH SO AS TO PROVIDE THAT CERTAIN COURSEWORK IN ECONOMICS AND BUSINESS STATISTICS MUST COUNT TOWARDS CERTAIN REQUIRED FRESHMAN YEAR COURSEWORK IN MATHEMATICS AND SCIENCE, AND TO CLARIFY THESE PROVISIONS APPLY BEGINNING WITH ACCOUNTING MAJORS WHO COMPLETED SUCH COURSEWORK AS FRESHMEN IN THE 2024-2025 SCHOOL YEAR.

H. 3225 – Reps. Garvin and Cobb-Hunter: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 9 TO CHAPTER 1, TITLE 59, SO AS TO ESTABLISH THE "SOUTH

CAROLINA SERVICE YEAR PROGRAM" IN THE STATE DEPARTMENT OF EDUCATION, TO PROVIDE FOR THE PURPOSES AND FUNCTIONS OF THE PROGRAM, TO ESTABLISH THE OFFICE OF SERVICE AND CIVIC INNOVATION IN THE OFFICE OF THE GOVERNOR AND TO PROVIDE THE PURPOSES AND FUNCTIONS OF THE OFFICE, TO ESTABLISH THE "SOUTH CAROLINA SERVICE YEAR PROGRAM FUND" AND TO PROVIDE THE PURPOSES OF THE FUND, TO PROVIDE DEFINITIONS, AND TO PROVIDE CERTAIN PRIVACY AND RELATED MEASURES.

Higher Ed Subcommittee: Tim McGinnis, Chair Shannon Erickson Stephen Frank
Kambrell Garvin Doug Gilliam Hamilton Grant Tom Hartnett Chris Huff Jackie Terribile

Cc. Reps. Cobb-Hunter and Spann-Wilder.

Additional legislation may be added to the agenda. Other entities/organizations may offer testimony to the committee. Written testimony is encouraged and may be submitted to laurennelsonsheorn@schouse.gov. If you wish to have written testimony provided to members prior to the meeting, it must be submitted no later than **Monday, April 7, 2025 @ 12:00 pm**. If you wish to testify in-person, a sign-up sheet will be provided in the meeting room.

The presentation order as indicated above does not necessarily reflect the order in which these bills will be addressed.