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## PUBLIC SAFETY SUBCOMMITTEE MEETING NOTICE WEDNESDAY, APRIL 9, 2025 9:00AM ROOM 433 BLATT BUILDING

The Subcommittee will consider the following bills:

**H. 4249** – Rep. Erickson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 56-5-1538, RELATING TO THE DEFINITIONS OF EMERGENCY SCENE MANAGEMENT, SO AS TO MAKE TECHNICAL CHANGES, PROVIDE DRIVERS SHALL ENSURE THEIR VEHICLES ARE KEPT UNDER CONTROL WHEN APPROACHING OR PASSING OTHER MOTOR VEHICLES STOPPED ON OR NEAR THE RIGHT OF WAY OF STREETS OR HIGHWAYS, TO PROVIDE PERSONS DRIVING VEHICLES APPROACHING OTHER STATIONARY VEHICLES DISPLAYING FLASHING HAZARD LIGHTS SHALL REDUCE THEIR SPEED, YIELD THE RIGHT OF WAY, AND MAINTAIN SAFE SPEEDS WHEN CHANGING LANES IS UNSAFE, AND TO PROVIDE PENALTIES.

**H. 4122** – Rep. Clyburn: A JOINT RESOLUTION TO ESTABLISH A HIGH-SPEED RAIL SYSTEM STUDY COMMITTEE TO EXAMINE AND DEVELOP A PLAN OF ACTION FOR A HIGH-SPEED RAIL SYSTEM IN THIS STATE, TO PROVIDE FOR THE DUTIES OF THE STUDY COMMITTEE, AND TO REQUIRE THE STUDY COMMITTEE TO REPORT ITS FINDINGS TO THE GENERAL ASSEMBLY.

Public Safety Subcommittee: Tom Hartnett, Chair Terry Alexander Jeff Bradley

Chris Huff Jackie Terribile

Cc: Rep. Clyburn.

Additional legislation may be added to the agenda. Other entities/organizations may offer testimony to the committee. Written testimony is encouraged and may be submitted to laurennelsonsheorn@schouse.gov. If you wish to have written testimony provided to members prior to the meeting, it must be submitted no later than **Tuesday**, **April 8**, **2025** @ **12:00 pm.** If you wish to testify in-person, a sign-up sheet will be provided in the meeting room.

The presentation order as indicated above does not necessarily reflect the order in which these bills will be addressed.