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**K-12 SUBCOMMITTEE MEETING NOTICE**  
**TUESDAY, APRIL 22, 2025**  
**1.5 HOURS UPON ADJOURNMENT**  
**ROOM 110 BLATT BUILDING**

**I. Call to Order**

**II. Invocation**

**The Subcommittee will consider the following bills:**

**H. 4163** – Reprs. Erickson, Bowers, Bradley, Crawford, Davis, Pedalino, Hartnett, Neese, M.M. Smith, Oremus, Lawson, Vaughan, Herbkersman, B.J. Cox, Collins, B.L. Cox, Forrest, Brewer, Burns, Gatch, Haddon, Hager, Hixon, Murphy, Taylor, Whitmire, Teeple, Guest and Robbins: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SOUTH CAROLINA HIGH SCHOOL ATHLETIC ASSOCIATION ACT" BY ADDING CHAPTER 9 TO TITLE 59, SO AS TO PROVIDE FOR THE ESTABLISHMENT OF THE SOUTH CAROLINA HIGH SCHOOL ATHLETIC ASSOCIATION AND TO PROVIDE THE PURPOSE, FUNCTIONS, ORGANIZATION, AND GOVERNANCE OF THE ASSOCIATION; TO PROVIDE PUBLIC SCHOOLS, INCLUDING CHARTER SCHOOLS, MAY NOT JOIN OR AFFILIATE WITH ANY OTHER ENTITY WITHIN THE STATE FOR THE PURPOSE OF GOVERNING, SANCTIONING, OR OPERATING INTERSCHOLASTIC ATHLETIC PROGRAMS; AND TO PROVIDE PROVISIONS CONCERNING

TRANSFER STUDENTS, HOME SCHOOL STUDENTS, PRIVATE SCHOOL STUDENTS, AND APPEALS, AMONG OTHER THINGS.

**H. 3245** – Reps. Guffey, Pope, Chumley, Taylor and Edgerton: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-63-100, RELATING TO PRIVATE SCHOOL AND CHARTER SCHOOL STUDENT PARTICIPATION IN PUBLIC SCHOOL INTERSCHOLASTIC ACTIVITIES SO AS TO PROVIDE LIMITED SITUATIONS IN WHICH HIGH SCHOOL STUDENTS WHO ATTEND A PRIVATE OR CHARTER SCHOOL MAY PARTICIPATE IN HIGH SCHOOL LEAGUE SPORTS OFFERED AT PUBLIC HIGH SCHOOLS, AND TO DEFINE NECESSARY TERMS.

**H. 3802** – Reps. Bustos, Hartnett, Landing, Teeple, Edgerton, Magnuson, J.L. Johnson, Bamberg, Sanders and Bowers: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-63-100, RELATING TO PARTICIPATION IN INTERSCHOLASTIC ACTIVITIES OF PUBLIC SCHOOL DISTRICTS BY HOME SCHOOL, CHARTER SCHOOL, AND GOVERNOR'S SCHOOL STUDENTS, SO AS TO INCLUDE PARTICIPATION IN COCURRICULAR ACTIVITIES, EXTRACURRICULAR ACTIVITIES, AND CAREER AND TECHNICAL EDUCATION, TO PROVIDE EQUAL TREATMENT FOR SUCH STUDENTS AND STUDENTS ENROLLED IN PUBLIC SCHOOLS IN THE DISTRICT, AND TO DEFINE NECESSARY TERMS, AMONG OTHER THINGS.

K-12 Subcommittee: Jeff Bradley, Chair Terry Alexander Phillip Bowers Adam Duncan  
Lee Gilreath Jay Kilmartin Michael Rivers James Teeple David Vaughan  
Shannon Erickson

Cc: Reps. Crawford, Davis, Pedalino, Neese, M.M. Smith, Oremus, Lawson, Herbkersman, B.J. Cox, Collins, B.L. Cox, Forrest, Brewer, Burns, Gatch, Haddon, Hager, Hixon, Murphy, Taylor, Whitmire, Guest, Robbins, Guffey, Pope, Chumley, Edgerton, Bustos, Landing, Magnuson, J.L. Johnson, Bamberg, and Sanders.

Additional legislation may be added to the agenda. Written testimony is encouraged and may be submitted to [laurrensonsheorn@schouse.gov](mailto:laurrensonsheorn@schouse.gov). If you wish to have written testimony provided to members prior to the meeting, it must be submitted no later than **Monday, April 21, 2025 @ 12:00 pm**. If you wish to testify in-person, a sign-up sheet will be provided in the meeting room.

The presentation order as indicated above does not necessarily reflect the order in which these bills will be addressed.