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**To: Environmental Affairs Subcommittee Members**

**From: The Honorable James M. Burns, Chairman**

**Date: April 24, 2025**

### **Subcommittee Members:**

The Honorable April Cromer  
The Honorable Rob Harris  
The Honorable R.J. May  
The Honorable Alan Morgan

**There will be a meeting of the Environmental Affairs subcommittee on Thursday, April 24, 2025 at 9:00 am in Room 409 of the Blatt Building. The following items are on the agenda:**

H. 3770 – Rep. Bailey – Beachfront Critical Areas

H. 4168 – Rep. Forrest – Extension of Water and Sewer Systems

*\*This agenda is subject to change.*