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Education and Administrative Subcommittee

Subcommittee Chairman James Teeple, Representative David Martin and Representative JA Moore

Thursday, March 5, 2026

**9:00AM in Room 321, Blatt Building
MEETING NOTICE AND AGENDA**

- I. Call to Order
- II. Invocation
- III. Regulations Discussions:
 - a. [Document 5432](#) (Office of Governor-Division for the Review of the Foster Care of Children) Division for Review of the Foster Care of Children
 - b. [Document 5405](#) (State Commission on Higher Education) Palmetto Fellows Scholarship Program
 - c. [Document 5443](#) (State Commission on Higher Education) Determination of Rates of Tuition and Fees
 - d. [Document 5412](#) (University of South Carolina) Parking and Transportation Services
 - e. [Document 5433](#) (Clemson University) Parking and Traffic Regulations - Golf Carts
 - f. [Document 5373](#) (SC Dept of Archives and History) General Retention Schedule for Data Processing Records of State Agencies/Institutions
 - g. [Document 5374](#) (SC Dept of Archives and History) General Retention Schedule for State Personnel Records
 - h. [Document 5375](#) (SC Dept of Archives and History) General Retention Schedules for County Records
 - i. [Document 5376](#) (SC Dept of Archives and History) General Retention Schedules for Municipal Records
 - j. [Document 5377](#) (SC Dept of Archives and History) General Retention Schedule for Electronic Records Common to Most State Agencies/Institutions
 - k. [Document 5378](#) (SC Dept of Archives and History) General Retention Schedule for State Administrative Records

- l. [Document 5379](#) (SC Dept of Archives and History) General Retention Schedule for State Colleges and Universities
- m. [Document 5380](#) (SC Dept of Archives and History) General Retention Schedule for State Financial Records
- n. [Document 5381](#) (SC Dept of Archives and History) General Retention Schedules for School Districts

IV. Adjourn

******This agenda is subject to change******