

# Banking and Insurance Committee

RONNIE CROMER  
CHAIRMAN

SUITE 410  
GRESSETTE OFFICE BUILDING  
TELEPHONE: (803) 212-6240  
FAX: (803) 212-6299



THE SENATE OF SOUTH CAROLINA  
P.O. BOX 142  
COLUMBIA, SOUTH CAROLINA 29202

STEVEN L. GILBERT  
DIRECTOR OF RESEARCH

CAROL COBB  
ADMINISTRATIVE ASSISTANT

## INSURANCE SUBCOMMITTEE

Wednesday, January 22, 2025

11:00 A.M.

407 Gressette Building

**Subcommittee Members:** Senators Bennett (Chair), Hutto, Turner, Gambrell, and Kennedy

### AGENDA

- I. CALL TO ORDER
- II. BILLS AND REGULATIONS
  - S. 220 Senator Cromer  
Insurance Holding Company Act
  - S. 196 Senator Cromer  
Insurance Adjusters
  - S. 210 Senator Turner  
Captive Insurers
- III. ADJOURN