Fish, Game and Forestry

GEORGE E. "CHIP" CAMPSEN III CHAIRMAN

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FULL COMMITTEE AGENDA

Wednesday, January 29, 2025 10:00 a.m., Room 308, Gressette Building

STATEWIDE APPOINTMENT

I. <u>Director, Department of Natural Resources</u>
Mr. Tom Mullikin

LEGISLATION

I. <u>S. 167</u>: South Carolina Waterways Protection Act

II. <u>S. 26</u>: Watercraft Liability Insurance

Last Updated: Thursday, January 16, 2025, at 3:00 p.m.