

# Medical Affairs Committee

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## Meeting Notice

**To:** Subcommittee Members

Sen. Martin	Sen. Garrett, Chairman	
Sen. Cash	Sen. Corbin	Sen. Matthews
	Sen. Tedder	Sen. Leber

**From:** Senator Danny Verdin, Chairman

**Date:** January 29, 2025

**Subject:** Subcommittee Meeting

A subcommittee of the Medical Affairs Committee will meet on **Wednesday, February 5** at **10:00** in **Room 207**.

## **Agenda**

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1. [S. 161](#) – Senator Verdin: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 20 TO TITLE 44, CHAPTER 53, SO AS TO PROVIDE FOR THE ADOPTION OF A STATE PREFERRED DRUG LIST; PROHIBIT PREFERENCING COVERAGE OF AN OPIOID PRESCRIPTION TREATMENT OVER NON-OPIOID TREATMENT; PROVIDE FOR THE CREATION OF AN EDUCATIONAL PAMPHLET BY THE DEPARTMENT OF PUBLIC HEALTH REGARDING NON-OPIOID ALTERNATIVES FOR THE TREATMENT OF PAIN; PROVIDE GUIDELINES FOR PRACTITIONERS OFFERING NON-OPIOID TREATMENT; AND TO PROVIDE DEFINITIONS.

(continued on next page)

2. [S. 221](#) – Senator Ott: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SOUTH CAROLINA KRATOM CONSUMER PROTECTION ACT" BY ADDING ARTICLE 20 TO CHAPTER 53, TITLE 44 SO AS TO PROVIDE FOR THE REGULATION OF THE SALE OF KRATOM PRODUCTS BY RETAILERS AND PROCESSORS AND TO CREATE PENALTIES FOR VIOLATION OF THE PROVISIONS OF THE ARTICLE.
  3. [S. 287](#) – Senators Alexander, Hutto, Grooms, Verdin, Davis, Turner, Gambrell, Hembree, Cromer, Kimbrell, Elliott, Zell and Ott: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 44-95-65 SO AS TO PROVIDE REGULATIONS FOR THE SALE OF ELECTRONIC NICOTINE DELIVERY SYSTEMS AND TO PROVIDE PENALTIES FOR VIOLATIONS OF THIS SECTION; AND TO PROVIDE A TIMELINE FOR THE REQUIRED DEALER CERTIFICATION, DIRECTORY PUBLICATION, AND EFFECTIVE DATE OF CERTAIN PROVISIONS.
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Members of the public that desire to address the subcommittee may do so by accessing the following link:

<https://forms.gle/xfqYFReq8aoPSd2z8>

**PLEASE READ BEFORE OPENING THE LINK:**

- To accommodate other speakers, please be prepared to limit comments to three minutes.
- In addition to speaking, written comments are also welcome from speakers and non-speakers, alike. Please send e-mails/attachments to:

[smedicomm@scsenate.gov](mailto:smedicomm@scsenate.gov) (please use bill # in subject line).

- Written correspondence should be sent to:

SC Senate Medical Affairs Committee  
Attention: Research Director  
PO Box 142, 412 Gressette Building  
Columbia, SC 29202

- Electronic or written correspondence must be received, and registration to speak must be completed, by Monday, February 3, 9 AM.