

# Transportation Committee

LAWRENCE K. GROOMS  
CHAIRMAN



DAVID J. OWENS  
CHIEF OF STAFF

LOUISE SPONG  
EXECUTIVE ASSISTANT

LOGAN HUNTER  
RESEARCH ASSISTANT

THE SENATE OF SOUTH CAROLINA  
SUITE 313, GRESSETTE OFFICE BUILDING  
P.O. BOX 142  
COLUMBIA, SOUTH CAROLINA 29202-0142  
803-212-6400

## Meeting Notice

**To:** Senators Adams (ch.), Bright-Matthews, Climer, Reichenbach, Sutton  
**From:** Senator Larry Grooms, Chairman  
**Date:** February 5, 2025  
**Re:** Subcommittee Meeting

---

A Senate Transportation Subcommittee is scheduled to meet on Tuesday, February 11, 2025, at 9:30 a.m. in room 308 of the Gressette Building.

---

## Agenda

**S.275 - Senator Grooms:** A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 58-27-10, RELATING TO ELECTRIC VEHICLE DEFINITIONS SO AS TO ADD DEFINITIONS FOR ELECTRIC VEHICLES AND CHARGING STATIONS; AND BY AMENDING SECTION 58-27-1060, RELATING TO ELECTRIC VEHICLE CHARGING STATIONS, SO AS TO PROVIDE THAT AN ELECTRIC UTILITY OR OTHER PROVIDER THAT OFFERS AN ELECTRIC VEHICLE CHARGING STATION DIRECTLY TO THE PUBLIC SHALL DO SO ON A NON-DISCRIMINATORY BASIS UNDER THE SAME FEES AND CONDITIONS OFFERED TO PRIVATE PROVIDERS OF ELECTRIC VEHICLE CHARGING STATIONS; AND TO REGULATE REVENUE.

**S.307 – Senator Climer:** A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING CHAPTER 36 TO TITLE 56 SO AS TO PROVIDE GUIDELINES FOR A PEER-TO-PEER CAR SHARING PROGRAM, TO OUTLINE INSURANCE AND LIABILITY PROCEDURES, AND TO PROVIDE DEFINITIONS.