

# Fish, Game and Forestry

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## **FULL COMMITTEE** **AGENDA**

Wednesday, February 19, 2025  
10:00 a.m., Room 308, Gressette Building

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### **STATEWIDE REAPPOINTMENT**

- I. Department of Natural Resources Board: Mr. Jerry Allen Lee  
Seat: Seventh Congressional District

### **REGULATION**

- I. Doc. No. [5329](#): Deveaux Bank

### **LEGISLATION**

- II. [S. 165](#): South Carolina Conservation Education Act  
III. [S. 219](#): Snapper-Grouper Fishery

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Last Updated: Friday, February 14, 2025, at 11:00 a.m.