## **Transportation** Committee

LAWRENCE K. GROOMS



DAVID J. OWENS CHIEF OF STAFF

LOGAN HUNTER RESEARCH ASSISTANT

LOUISE SPONG ADMINISTRATIVE ASSISTANT

## Meeting Notice

**To:** All Committee members, Interested parties

From: Senator Larry Grooms, Chairman

**Date:** February 18, 2025

**Re:** Full Committee Revised Agenda

The Senate Transportation Committee will meet on **Wednesday, February 19** at 11:00 a.m. in room 308 of the Gressette Building

## \*REVISED AGENDA\*

Subcommittee report: Sen. Adams (chr.), Bright Matthews, Climer, Reichenbach, and Sutton

**S. 275** - **Senator Grooms**: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 58-27-10, RELATING TO ELECTRIC VEHICLE DEFINITIONS SO AS TO ADD DEFINITIONS FOR ELECTRIC VEHICLES AND CHARGING STATIONS; AND BY AMENDING SECTION 58-27-1060, RELATING TO ELECTRIC VEHICLE CHARGING STATIONS, SO AS TO PROVIDE THAT AN ELECTRIC UTILITY OR OTHER PROVIDER THAT OFFERS AN ELECTRIC VEHICLE CHARGING STATION DIRECTLY TO THE PUBLIC SHALL DO SO ON A NON-DISCRIMINATORY BASIS UNDER THE SAME FEES AND CONDITIONS OFFERED TO PRIVATE PROVIDERS OF ELECTRIC VEHICLE CHARGING STATIONS; AND TO REGULATE REVENUE.

**S. 307** – **Senator Climer:** A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING CHAPTER 36 TO TITLE 56 SO AS TO PROVIDE GUIDELINES FOR A PEER-TO-PEER CAR SHARING PROGRAM, TO OUTLINE INSURANCE AND LIABILITY PROCEDURES, AND TO PROVIDE DEFINITIONS.

## **Regulations:**

 Doc. No. 5360: SC Department of Transportation Agritourism and Tourism-Oriented Directional Signing
Doc. No. 5358: SC Department of Transportation Specific Information Service Signing