

# Banking and Insurance Committee

RONNIE CROMER  
CHAIRMAN

SUITE 410  
GRESSETTE OFFICE BUILDING  
TELEPHONE: (803) 212-6240  
FAX: (803) 212-6299



THE SENATE OF SOUTH CAROLINA  
P.O. BOX 142  
COLUMBIA, SOUTH CAROLINA 29202

STEVEN L. GILBERT  
DIRECTOR OF RESEARCH

CAROL COBB  
ADMINISTRATIVE ASSISTANT

## **BANKING SUBCOMMITTEE**

**Wednesday, February 19, 2025**

**11:00 A.M.**

**408 Gressette Building**

**Subcommittee Members:** Senators Gambrell (Chair), Bennett, Williams, Garrett, and Reichenbach

### AGENDA

I. CALL TO ORDER

II. BILLS AND REGULATIONS

**S. 163** Senator Verdin  
Cryptocurrency

#### **Regulations from the Board of Financial Institutions**

Doc 5281 Income and Expense Statements Related to Dividends

Doc 5283 Authority to Engage in Certain Activities—Federally Chartered CUs

Doc 5285 Credit Union Records Retention

Doc 5286 Dividend Declarations by State Credit Unions

Doc 5289 Retention of Bank Records

Doc 5290 Electronic Fund Transfers

Doc 5292 State Bank Dividends

Doc 5293 Credit Unions Making ARM Loans

III. ADJOURN