

Fish, Game and Forestry

GEORGE E. "CHIP" CAMPSEN III
CHAIRMAN

THE SENATE OF SOUTH CAROLINA
305 GRESSETTE OFFICE BUILDING
P.O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202



BRIAN COHL
DIRECTOR OF RESEARCH

JULIE BOWERS
ADMINISTRATIVE ASSISTANT

TEL: (803)212-6340
FAX: (803) 212-6356
EMAIL: SFGFCOMM@SCSENATE.GOV

SUBCOMMITTEE **AGENDA**

Wednesday, March 5, 2025
11:00 a.m., Room 307, Gressette Building

SUBCOMMITTEE MEMBERS

Sens. Campsen (Ch.), Cromer, Goldfinch, Ott, and Williams

LEGISLATION

- I. [S. 367](#): Abandoned & Derelict Vessels
-

Last Updated: Thursday, February 20, 2025, at 2:30 p.m.