

Medical Affairs Committee

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Meeting Notice

To: Subcommittee Members

Sen. Martin	Sen. Garrett, Chairman	
Sen. Cash	Sen. Corbin	Sen. Matthews
	Sen. Tedder	Sen. Leber

From: Senator Danny Verdin, Chairman

Date: March 6, 2025

Subject: Subcommittee Meeting

A subcommittee of the Medical Affairs Committee will meet on **Thursday, March 13**
at **9:30** in **Room 209**.

Agenda

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1. Document Number [5341](#)
Agency Name: Dept. of Public Health
Statutory Authority: 30-4-45; Act 60 (2023)
Subject: Access to Restricted Information
 2. Document Number [5342](#)
Agency Name: Dept. of Public Health
Statutory Authority: 44-7-110 et seq.
Subject: Residential Treatment Facilities for Children and Adolescents

3. Document Number [5344](#)
Agency Name: Dept. of Public Health
Statutory Authority: 44-75-10 et seq.; Act 77 (2023)
Subject: Athletic Trainers
 4. Document Number [5347](#)
Agency Name: Dept. of Public Health
Statutory Authority: 44-7-110 et seq.
Subject: Standards for Licensing Intermediate Care Facilities for Individuals with Intellectual Disabilities
 5. Document Number [5350](#)
Agency Name: Dept. of Public Health
Statutory Authority: 44-7-110 et seq.
Subject: Standards for Licensing crisis Stabilization Unit Facilities
 6. Document Number [5352](#)
Agency Name: Dept. of Public Health
Statutory Authority: Act 60 (2023)
Subject: Transfer of DPH Regulations to New Chapter and Amendment to DHEC References
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Members of the public that desire to address the subcommittee may do so by accessing the following link:

<https://forms.gle/8RaqfK8s8GvWfRGZ8>

PLEASE READ BEFORE OPENING THE LINK:

- To accommodate other speakers, please be prepared to limit comments to three minutes.
- In addition to speaking, written comments are also welcome from speakers and non-speakers, alike. Please send e-mails/attachments to:

smedicomm@scsenate.gov (please reference Document # in subject line).

- Written correspondence should be sent to:

SC Senate Medical Affairs Committee
Attention: Research Director
PO Box 142, 412 Gressette Building
Columbia, SC 29202

- Electronic or written correspondence must be received, and registration to speak must be completed, by Monday, March 10, 5 PM.