



**Senate Finance Committee  
Health & Human Services Subcommittee  
Budget Hearing**

**Wednesday, April 2, 2025**

**10:00 AM**

**207 Gressette Building**

**Members:**

Senator Alexander, Chairman  
Senator Verdin  
Senator Allen  
Senator Turner

**Agenda:**

- I. Provisos
- II. USC – Neurological Center Presentation

*\* Agenda Subject to Change*