Banking and Insurance Committee

RONNIE CROMER CHAIRMAN

III.

ADJOURN

SUITE 410 GRESSETTE OFFICE BUILDING TELEPHONE: (803) 212-6240 FAX: (803) 212-6299



STEVEN L. GILBERT DIRECTOR OF RESEARCH CAROL COBB ADMINISTRATIVE ASSISTANT

INSURANCE SUBCOMMITTEE

Wednesday, May 7, 2025 10:00 A.M. 307 Gressette Building

Subcom	mittee Members: Senat	ors Bennett (Chair), Hutto, Turner, Gambrell, and Kennedy	
		AGENDA	
I.	CALL TO ORDER		
II.	BILLS AND REGULA	ILLS AND REGULATIONS	
	S. 342	Senators Rankin et al. Pharmacy Services	