

# Medical Affairs Committee

Daniel B. Verdin, III  
Chairman



Gene Hogan  
Research Director

Grant Mays  
Research Assistant

Terra Kelly  
Administrative Assistant

THE SENATE OF SOUTH CAROLINA  
SUITE 412, GRESSETTE OFFICE BUILDING  
P.O. BOX 142  
COLUMBIA, SOUTH CAROLINA 29202-0142  
(803) 212-6250

## Amended Meeting Notice

**To:** Subcommittee Members

Sen. Corbin, Ch.  
Sen. Cash

Sen. Martin  
Sen. Garrett

Sen. Matthews  
Sen. Tedder

Sen. Kimbrell

Sen. Leber

**From:** Senator Danny Verdin, Chairman

**Date:** February 26, 2026

**Subject:** Subcommittee Meeting

A subcommittee of the Medical Affairs Committee will reconvene on **Wednesday, March 4** at **9:30 AM** in **Room 209**.

## Agenda

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1. [S. 741](#) – Senator Kennedy: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 44-37-55 SO AS TO PROVIDE THAT NO VACCINE CAN BE MANDATED FOR INFANTS UNDER THE AGE OF TWENTY-FOUR MONTHS.
  2. [S. 897](#) – Senator Matthews: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 44-29-180, RELATING TO VACCINATION AND IMMUNIZATION REQUIREMENTS OF SCHOOL PUPILS AND DAY CARE CENTER CHILDREN, SO AS TO REMOVE THE RELIGIOUS EXEMPTION FOR THE MMR VACCINE FOR CHILDREN ATTENDING PUBLIC SCHOOLS; BY AMENDING SECTION 59-8-110, RELATING TO EDUCATION SCHOLARSHIP TRUST FUND DEFINITIONS, SO AS TO DEFINE AN ELIGIBLE STUDENT AS ONE WHO HAS HAD A MMR VACCINE OR A MEDICAL EXEMPTION;

BY AMENDING SECTION 59-41-20, RELATING TO CHILDREN ELIGIBLE FOR GRANTS, SO AS TO INCLUDE A REQUIREMENT THAT AN ELIGIBLE CHILD HAS A MMR VACCINE OR MEDICAL EXEMPTION; AND BY ADDING SECTION 59-101-600 SO AS TO MANDATE A PERSON MUST HAVE A MMR VACCINE TO ATTEND A PUBLIC INSTITUTION OF HIGHER LEARNING.

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Public testimony will be received on the above items. Those that desire to offer input may do so by:

- Speaking before the subcommittee. Please use the following link to register --

<https://forms.gle/Zd7OK11WVSTZgzPb6>

There will also be a sign-in sheet at the meeting. All speakers should be prepared to limit remarks to three minutes.

- Sending written remarks to the subcommittee. This may be done electronically --

[smedicomm@scsenate.gov](mailto:smedicomm@scsenate.gov) (please use bill # in subject line)

or by mail:

***SC Senate Medical Affairs Committee  
Attention: Research Director  
PO Box 142, 412 Gressette Building  
Columbia, SC 29202***

All registrations should be completed and all documents received by Monday, March 2 at 9:00 AM. If you have any further questions, please contact the committee office, (803) 212 - 6250.