

## Session 114 - (2001-2002)

**S\*1001 (Rat #0319, Act #0258 of 2002) General Bill, By Gregory**

***Similar (H 4700)***

**Summary:** Forests, state; unauthorized cutting or removal of trees and destruction of property; alcoholic beverage violations on forestry lands

A BILL TO AMEND SECTION 48-23-70, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO UNAUTHORIZED CUTTING OR REMOVAL OF TREES AND DESTRUCTION OF PROPERTY OR SCENIC VALUES OF STATE COMMISSION OF FORESTRY LANDS, SO AS TO REVISE THE PROVISIONS RELATING TO CUTTING OR REMOVAL OF TREES AND DESTRUCTION OF STATE COMMISSION OF FORESTRY LANDS, AND PROVIDE THAT IT IS UNLAWFUL TO DISPLAY OR CONSUME ALCOHOLIC BEVERAGES IN PUBLIC ON STATE COMMISSION OF FORESTRY LANDS EXCEPT WHERE SPECIFICALLY AUTHORIZED BY THE COMMISSION AND TO PROVIDE PENALTIES FOR VIOLATIONS OF THIS SECTION.-amended title

<b>02/12/02</b>	<b>Senate</b>	<b>Introduced and read first time SJ-4</b>
<b>02/12/02</b>	<b>Senate</b>	<b>Referred to Committee on Judiciary SJ-4</b>
<b>03/06/02</b>	<b>Senate</b>	<b>Committee report: Favorable with amendment Judiciary SJ-13</b>
<b>03/07/02</b>	<b>Senate</b>	<b>Amended SJ-23</b>
<b>03/07/02</b>	<b>Senate</b>	<b>Read second time SJ-23</b>
<b>03/07/02</b>	<b>Senate</b>	<b>Ordered to third reading with notice of amendments SJ-23</b>
<b>03/12/02</b>	<b>Senate</b>	<b>Read third time and sent to House SJ-18</b>
<b>03/13/02</b>	<b>House</b>	<b>Introduced and read first time HJ-9</b>
<b>03/13/02</b>	<b>House</b>	<b>Referred to Committee on Judiciary HJ-9</b>
<b>03/20/02</b>	<b>House</b>	<b>Recalled from Committee on Judiciary HJ-32</b>
<b>03/20/02</b>	<b>House</b>	<b>Referred to Committee on Agriculture, Natural Resources and Environmental Affairs HJ-32</b>
<b>05/08/02</b>	<b>House</b>	<b>Committee report: Favorable Agriculture, Natural Resources and Environmental Affairs HJ-6</b>
<b>05/09/02</b>	<b>House</b>	<b>Read second time HJ-12</b>
<b>05/09/02</b>	<b>House</b>	<b>Unanimous consent for third reading on next legislative day HJ-14</b>
<b>05/10/02</b>	<b>House</b>	<b>Read third time and enrolled HJ-3</b>
<b>05/14/02</b>		<b>Ratified R 319</b>
<b>05/20/02</b>		<b>Signed By Governor</b>
<b>06/05/02</b>		<b>Act No. 258</b>
<b>06/19/02</b>		<b>Effective date 05/20/02</b>
<b>06/19/02</b>		<b>Copies available</b>