

## Session 126 - (2025-2026)

**S\*0103 (Rat #0028, Act #0014 of 2025) General Bill, By Climer, Kimbrell, Verdin, Leber, Zell and Stubbs**

**Summary:** Labeling of Synthetic Food Product

AN ACT TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 47-17-510, RELATING TO THE PROHIBITION AGAINST MISLEADING OR DECEPTIVE PRACTICES, LABELING, OR MISREPRESENTING PRODUCTS THAT ARE CELL-CULTURED MEATS, SO AS TO DEFINE "CELL-CULTIVATED FOOD PRODUCT" AND REQUIRE THE ACCURATE LABELING OF CELL-CULTIVATED FOOD PRODUCTS. - RATIFIED TITLE

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|----------|--------|---|
| 12/11/24 | Senate | Prefiled  |
| 12/11/24 | Senate | Referred to Committee on Agriculture and Natural Resources  |
| 01/14/25 | Senate | Introduced and read first time (Senate Journal-page 72)   |
| 01/14/25 | Senate | Referred to Committee on Agriculture and Natural Resources (Senate Journal-page 72)                         |
| 01/21/25 |        | Scrivener's error corrected   |
| 01/28/25 | Senate | Committee report: Favorable with amendment Agriculture and Natural Resources (Senate Journal-page 15)       |
| 02/04/25 | Senate | Committee Amendment Adopted (Senate Journal-page 11)  |
| 02/04/25 | Senate | Read second time (Senate Journal-page 11)   |
| 02/04/25 | Senate | Roll call Ayes-42 Nays-0 (Senate Journal-page 11)   |
| 02/05/25 | Senate | Read third time and sent to House (Senate Journal-page 51)  |
| 02/05/25 |        | Scrivener's error corrected   |
| 02/06/25 | House  | Introduced and read first time (House Journal-page 45)  |
| 02/06/25 | House  | Referred to Committee on Agriculture, Natural Resources and Environmental Affairs (House Journal-page 45)   |
| 04/29/25 | House  | Committee report: Favorable Agriculture, Natural Resources and Environmental Affairs (House Journal-page 3) |
| 05/01/25 | House  | Read second time (House Journal-page 13)  |
| 05/01/25 | House  | Roll call Yeas-109 Nays-0 (House Journal-page 14)   |
| 05/01/25 | House  | Unanimous consent for third reading on next legislative day (House Journal-page 15)                         |
| 05/02/25 | House  | Read third time and enrolled (House Journal-page 10)  |
| 05/06/25 |        | Ratified R 28   |
| 05/08/25 |        | Signed By Governor  |
| 05/16/25 |        | Effective date 05/08/25   |
| 05/16/25 |        | Act No. 14  |