

## Session 113 - (1999-2000)

**S 0012 General Bill, By Leventis, Hutto, Glover, Washington, Short and Thomas**

***Similar (H 3024)***

**Summary:** Farm and Forest Lands Protection Act, Priority Agricultural Land Trust Fund; Forestry, Agriculture, Conservation  
A BILL TO AMEND TITLE 46, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO AGRICULTURE, BY ADDING CHAPTER 53 SO AS TO ENACT THE "FARM AND FOREST LANDS PROTECTION ACT" WHICH ESTABLISHES STATE AND COUNTY PRIORITY AGRICULTURAL LAND BOARDS, WHICH PROVIDES FOR THEIR POWERS AND DUTIES, WHICH ESTABLISHES CRITERIA AND PROCEDURES FOR CREATING PRIORITY AGRICULTURAL LAND AREAS AND FOR THE PURCHASE OF AGRICULTURAL CONSERVATION EASEMENTS FOR LAND WITHIN THE PRIORITY AREA, WHICH CREATES THE PRIORITY AGRICULTURAL LAND TRUST FUND TO DISBURSE FUNDS FOR THE PURCHASE OF CONSERVATION EASEMENTS, WHICH REQUIRES THE PERIODIC REVIEW OF ALL PRIORITY AGRICULTURAL LAND AREAS, AND WHICH RESTRICTS SOME LOCAL GOVERNMENT ACTIONS WITH REGARD TO PRIORITY AREAS.

<b>11/18/98</b>	<b>Senate</b>	<b>Prefiled</b>
<b>11/18/98</b>	<b>Senate</b>	<b>Referred to Committee on Agriculture and Natural Resources</b>
<b>01/12/99</b>	<b>Senate</b>	<b>Introduced and read first time SJ-13</b>
<b>01/12/99</b>	<b>Senate</b>	<b>Referred to Committee on Agriculture and Natural Resources SJ-13</b>
<b>03/18/99</b>	<b>Senate</b>	<b>Committee report: Favorable with amendment Agriculture and Natural Resources SJ-6</b>
<b>04/27/99</b>	<b>Senate</b>	<b>Special order SJ-62</b>
<b>05/26/99</b>	<b>Senate</b>	<b>Debate adjourned SJ-73</b>
<b>03/02/00</b>	<b>Senate</b>	<b>Amended SJ-10</b>
<b>03/02/00</b>	<b>Senate</b>	<b>Read second time SJ-10</b>
<b>03/02/00</b>	<b>Senate</b>	<b>Ordered to third reading with notice of amendments SJ-10</b>
<b>03/15/00</b>	<b>Senate</b>	<b>Amended SJ-36</b>
<b>03/15/00</b>	<b>Senate</b>	<b>Read third time and sent to House SJ-36</b>
<b>03/17/00</b>	<b>House</b>	<b>Introduced and read first time HJ-9</b>
<b>03/17/00</b>	<b>House</b>	<b>Referred to Committee on Agriculture, Natural Resources and Environmental Affairs HJ-9</b>