

## Session 118 - (2009-2010)

**S\*1261 (Rat #0229, Act #0186 of 2010) General Bill, By Cromer**

**Similar (H 4543)**

**Summary:** Timber

AN ACT TO AMEND ARTICLE 5, CHAPTER 3, TITLE 50, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE CUTTING OF TIMBER ON LANDS HELD BY THE DEPARTMENT OF NATURAL RESOURCES, SO AS TO MAKE TECHNICAL CORRECTIONS; TO DELETE OBSOLETE REFERENCES; TO REQUIRE THE DEPARTMENT TO COORDINATE THE CUTTING AND SALE OF SUCH TIMBER WITH THE STATE FORESTER, RATHER THAN SUBMIT THE MATTER TO THE STATE FORESTER; TO PROVIDE THAT LAND USED BY THE DEPARTMENT FOR AGRICULTURE OR MANAGED FOREST LAND BEFORE ACQUISITION BY THE DEPARTMENT MUST BE MANAGED AND TIMBER HARVESTED TO PROVIDE OPTIMUM FISH AND WILDLIFE HABITAT; TO REVISE PROCEDURES FOR ADVERTISING FOR BIDS ON THE TIMBER; TO PROVIDE THAT THE STATE FORESTER MUST APPROVE THE IMMEDIATE HARVEST OF TIMBER IF AN ECOLOGICAL OR SILVICULTURE EMERGENCY OR NATURAL DISASTER OCCURS NECESSITATING SUCH HARVEST OF TIMBER; TO AUTHORIZE THE DIRECTOR OF THE DEPARTMENT, RATHER THAN THE BOARD, TO EXECUTE DEEDS AND CONTRACTS REQUIRED IN CARRYING OUT THIS ARTICLE; TO DELETE THE PROVISION REQUIRING THE STATE FORESTER TO HAVE TREES MARKED BEFORE CUTTING BEGINS; AND TO PROVIDE THAT, UNLESS OTHERWISE PROVIDED FOR, THE PROCEEDS OF THESE TIMBER SALES MUST CONTINUE TO BE CREDITED TO THE FISH AND WILDLIFE PROTECTION FUND. - ratified title

**03/09/10 Senate Introduced and read first time SJ-3**

**03/09/10 Senate Referred to Committee on Fish, Game and Forestry SJ-3**

**03/17/10 Senate Committee report: Favorable with amendment Fish, Game and Forestry SJ-12**

**03/18/10 Senate Committee Amendment Adopted SJ-42**

**03/23/10 Senate Amended SJ-8**

**03/23/10 Senate Read second time SJ-8**

**03/24/10 Scrivener's error corrected**

**03/24/10 Senate Read third time and sent to House SJ-24**

**03/25/10 House Introduced and read first time HJ-23**

**03/25/10 House Referred to Committee on Agriculture, Natural Resources and Environmental Affairs HJ-23**

**04/29/10 House Committee report: Favorable with amendment Agriculture, Natural Resources and Environmental Affairs HJ-8**

**04/30/10 Scrivener's error corrected**

**05/12/10 House Amended HJ-89**

**05/12/10 House Read second time HJ-89**

**05/13/10 House Read third time and returned to Senate with amendments HJ-10**

**05/18/10 Senate Concurred in House amendment and enrolled SJ-26**

**05/25/10 Ratified R 229**

**05/28/10 Signed By Governor**

**06/03/10 Effective date 05/28/10**

**06/09/10 Act No. 186**